



**ADMINISTRATIVE TRAINING INSTITUTE**  
GOVERNMENT OF WEST BENGAL  
SALT LAKE CITY, SECTOR-III, FC-BLOCK, CALCUTTA - 700106  
EPABX FAX : (033) 2337-3960/4015/3818/3865 (Tel. Fax)/ Direct : 23596721  
Website : www.atiwb.gov.in

**Corrigendum**

**1st Half-Yearly Type Test, 2020 (Phase XI)**

No. 149/ATI-99/2/2019-IT AND D SEC-ATI

Date: 27-11-2020

In partial modification of this office Memo No. 95/ATI-99/2/2019-IT AND D SEC-ATI, dated 19-02-2020, in continuation of Memo No. 99/ATI-99/2/2019-IT AND D SEC-ATI, dated 15-06-2020 and due to outbreak of COVID-19 (CORONA), the following updates may be noted in connection with Type Test I<sup>st</sup> Half Yearly Type Test, 2020 (Phase XI):

- ❖ Submission of Certified Hard Copy of Application and Nomination or Candidate List from department or Directorates to ATI: From 01/12/2020 to 15/12/2020
- ❖ Download of admit card : 04/01/2021 onwards
- ❖ Date of Type Test : 18/01/2021 - 03/03/2021 (excluding holidays)

For any queries regarding Type Test candidate may send e-mail to [atiwb.typedtest@gmail.com](mailto:atiwb.typedtest@gmail.com). Nomination or Candidate List from department or Directorates received after the last date i.e. 15/12/2020 will not be considered for the ensuing Type Test.

**Sonam Bhutia, WBCS (Exe)**  
**Controller of Type Test**  
**and OSD, ATI**

No. 149/1(31)/ATI-99/2/2019-IT AND D SEC-ATI

Date: 27-11-2020

Copy forwarded for kind information to :-

- 1-5. The Commissioner, Medinipur/Malda/Presidency/Burdwan/Jalpaiguri Divisions.
6. Shri Trinanjan Chakraborty, IAS, OSD and E.O. Additional Secretary, Personnel and Administrative Reforms & e-Governance Department, WB.
- 7-28. The District Magistrate (All).
29. Dy. Director (Admin), ATI, WB.
30. The PS to the Principal Secretary, Personnel and Administrative Reforms Department.
31. PA to Director General, ATI, WB.

**Sonam Bhutia, WBCS (Exe)**  
**Controller of Type Test**  
**and OSD, ATI**